



| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. SONYJP 3.0-154 | |
|--|---|---|--|----------------------------------|------|
| Application No. 09/834,025 | Filing Date April 12, 2001 | Examiner J. D. Schneider | Art Unit 2182 | | |
| Applicant(s): Yoshiyasu Kubota | | | | | |
| Invention: CONTROL METHOD AND ELECTRONIC DEVICE ENABLING RECOGNITION OFFUNCTIONS INSTALLEDIN THE ELECTRONIC DEVICE | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | RECEIVED | |
| The fee has been calculated and is transmitted as shown below. | | | | OCT 12 2004 | |
| Technology Center 2100 | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 17 | - 20 = | | x | 0.00 |
| Independent Claims | 4 | - 4 = | | x | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| Orville R. Cockings Attorney Reg. No.: 42,424 | | | | Dated: <u>September 30, 2004</u> | |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 518-6397 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1480, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: September 30, 2004 | | | Signature: _____ (Orville R. Cockings) | | |